



**Order of Service for June 28, 2025**

**5<sup>th</sup> Sunday after Pentecost**

**Celebration of Holy Eucharist 10:00 a.m.**

**Celebrating: The Rev'd Tony Hilling**

**Assisting: The Rev'd Deacon Betty Nadurak**



**St. Paul's  
Anglican Church**

*Opening Hearts and Minds to God's Grace*

**For the  
wages  
of sin  
is death,  
but the free  
gift of God  
is eternal  
life in Christ  
Jesus our Lord  
Romans 6:23**



**Pre-Service Music:** Sing Hallelujah (Please join in this time of worship, as we prepare for the Service.)

### **Welcome and Opening Prayer**

**Processional Hymn:** CP # 37 We'll Sing in the Morning (screens)

**Greeting.** . . . . . p 185 (Book of Alternative Services - Green book) (screens)

**The Collect for Purity.** . . . . . p. 185 (screens)

**Glory to God** . . . . . p. 186 (screens)

**Kyrie Eleison** . . . . . p. 186 (screens)

**Collect of the Day** . . . p. 365 (screens)

### **The Proclamation of the Word**

#### **The First Reading**

#### **A reading from the book of Genesis**

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife

to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

**Genesis 22:1-14**

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Psalm 13...** p. 717 (screens)

#### **The Epistle Reading**

#### **A reading from the letter of Paul to the Romans**

Do not let sin exercise dominion in your mortal bodies; to make you obey their passions. No longer present your members to sin as instruments of wickedness but present yourselves to God as those who have been brought from death to life and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin

and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Romans 6:12-23**

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Gradual Hymn:** Thy Word (screens)

**The Holy Gospel**

**Leader:** The Lord be with you.

**People:** *And also, with you.*

**Leader:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

**Matthew 10:40-42**

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

**Homily**

**The Apostle's Creed** . . . . . p. 189 (screens)

**The Prayers of the People** (screens) (The people sit or kneel for the prayers)

**Confession and Absolution** . . . p. 191 (screens)

**The Peace** . . . p. 192 (screens)

**The Celebration of the Eucharist**

**Offertory Hymn:** This is My Body (screens)

**Prayer over the Gifts.** . . . p. 365 (screens)

**Eucharistic Prayer # 3....** p. 198 (screens)

**Proper Preface for Lord's Day 1...** 218 (screens)

**The Lord's Prayer** form 1. .... p. 211 (screens)

**The Breaking of the Bread,** Form 1.p. 212 (screens)

**Agnus Dei** (screens)

**The Communion** . . . . . p. 213 (screens)

**Communion Hymns:** (screens)

CP # 649 Breathe on Me Breath of God

CP # 3 Morning Has Broken

In His Time

Peace Give I to Thee

**Hymn after Communion** (Please stand) Unto Thee, O Lord (screens)

**Prayer after Communion** ...p. 366 (screens)

**Doxology** . . . . . p. 214 (screens)

**The Blessing**

**Pre-Announcements Song:** CP # 659 O Canada (screens)

**Announcements** (screens)

**Closing Hymn:** CP # 415 All Things Bright and Beautiful (screens)

**Sending**

You're invited to join us for Coffee, right after the Service, in the Hall.

**Traditional Land Acknowledgement**

**Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.**

## Prayers for this Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer, we pray for the ***the Anglican Church of Southern Africa***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Rt. Rev. Alexander Pryor, Bishop; the Rt. Rev. Ann Martha Keenainak, Suffragan Bishop; the Rt. Rev. Jared Osborn, Suffragan Bishop, and the clergy and people of the Diocese of the Arctic***. In the Lutheran Church, we pray for the ***congregations of the northern area of the Saskatchewan Synod***. In the Moravian Church we pray ***for the delegates and participants at the 2026 Provincial Synod***. Together: ***The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples***.

In our Diocesan Cycle, we pray for ***St. Francis of Assisi, Airdrie*** and their ***clergy The Rev. 'Daisi Oke, The Rev. Deacon Jennifer Ingram and The Rev. Joan Schellenberger (Hon.)***. We also pray for ***Calgary School of Discipleship***. We lift to you our friends in our Companion Diocese, the Windward Islands. We pray ***for St. George with St. Vincent, St. Peter, St. Luke and St. Alban and their Incumbent The Ven. Michael Marshall, we also pray for St. Patrick with St. Mary and St. Francis, on Grenada and their Incumbent The Rev. Coleridge Brooker***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

**For those grieving:** the family of Iona Shaw. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

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**We pray especially** for the work of Alongside Hope and its partners in Canada and around the world.

**We pray for all those whose lives have been thrown in turmoil** by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for** the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

**We pray for** peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

**We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord by  
Kimberly Webley in celebration of Andrea Webley's birthday.