



Order of Service for June 7, 2026
2nd Sunday after Pentecost.
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**But the Lord's will
stands fast forever
and the designs
of his heart
from age to age**

Psalm 33:11



Pre-Service Music: Will You Not Listen? (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 385 Worship the Lord in the Beauty of Holiness-(screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 360 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Genesis

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So, he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Genesis 12:1-9

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 33:1-12 p. 743 (screens)

The Epistle Reading

A reading from the letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 84 Lord Enthroned in Heavenly Splendor (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also with you.*

Leader: The Holy Gospel of our Lord Jesus Christ

according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Matthew 9:9-13, 18-26

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Sermon

The Nicene Creed p. 188 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace.... p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 73 One Bread, One Body (screens)

Prayer over the Gifts. p. 361 (screens)

Eucharistic 3 p. 207 (screens)

Proper preface of the Lord's Day 3 p. 218 (screens)

The Lord's Prayer Form 1... p. 211 (screens)

The Breaking of the Bread, Form 2 p. 212 (screens)

The Communion p. 212 (screens)

Communion Hymns (screens)

CP # 63 Eat this Bread

Be Not Afraid

We are One

Hymn after Communion (Please Stand)

Jesus, I Love You Jesus (screens)

Prayer after Communion. p. 361 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 374 Alleluia, Sing to Jesus (screens)

Sending (screens)

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Scottish Episcopal Church***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the theological colleges and training programs within the Ecclesiastical Province of Ontario: Canterbury College, Huron University College, Renison College, the Anglican Studies Program at Saint Paul University, Thorneloe University, Trinity College, Wycliffe College***. In the Lutheran Church, we pray for ***Luther College at the University of Regina and Luther College – High School***. In the Moravian Church we pray for ***the School of Theology at Moravian University (formerly Moravian Theological Seminary and Lancaster Theological Seminary) in Bethlehem, PA***.

In our Diocesan Cycle, we pray for ***St. Peter, Okotoks and their Incumbent The Rev. Dr. Norbert Haukenfrers***. We also pray for ***vocational & transitional Deacons***. We lift to you our friends in our Companion Diocese we pray for ***St. Patrick, Barrouallie (barrel-ee) with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent and their Incumbent The Rev. Hanif Johnsont***.

We pray for our spiritual leaders: Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowell and their families.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Annette, Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord by Rick and Robbie Collier, to the glory of God and in loving memory of their family members who are no longer with us.