



Order of Service for May 24, 2026
The Day of Pentecost
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**You send forth
your Spirit
and they
are created;
and so you
renew the face
of the earth.**



Psalm 104:30



Pre-Service Music: CP # 460 Lord, the Light of Your Love is Shining (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 656 She Comes Sailing on the Wind (screens)

Greeting. p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity. p. 185 (screens)

Glory to God p. 186 (screens)

Collect of the Day p. 345 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Acts

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to

what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Acts 2:1-21

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 104:25-35, 37 p. 844 (screens)

The Epistle Reading

A reading from the first letter of Paul to the Corinthians

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Corinthians 12:3B-13

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP 646 Spirit Divine, Attend Our Prayers (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

John 20:19-23

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

The Peace.... p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Spirit, Spirit of Gentleness (screens)

Prayer over the Gifts. p. 346 (screens)

Eucharistic 6 p. 207 (screens)

The Lord's Prayer Form 1... p. 211 (screens)

The Breaking of the Bread, Form 8.p. 213 (screens)

Agnus Dei (screens)

The Communion p. 212 (screens)

Communion Hymns (screens)

Spirit of God

CP # 73 One Bread, One Body

Hover O'er Me

Hymn after Communion (Please Stand)

We Believe (screens)

Prayer after Communion. p. 346 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: Let the Flame Burn Brighter (screens)

Sending (screens)

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Episcopal Church in the Philippines***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the bishop, and the people and clergy of the Diocese of Ottawa***. In the Lutheran Church, we pray for ***the assistant to the Bishop and the staff of the Saskatchewan Synod***. In the Moravian Church we pray for ***The Rt. Rev. Kay Ward, Bishop of the Unity residing in the Northern Province***. Together: For ***Jerusalem and the Holy Land Sunday; The Evangelical Lutheran Church in Jordan and the Holy Land, The Episcopal Diocese of Jerusalem, and for peace in the Middle East***.

In our Diocesan Cycle, we pray for ***Holy Nativity, Calgary and their clergy The Ven. Brian Vickers and the The Rev. Deacon Bob Mummery***. We also pray for ***missional coaches***. We lift to you our friends in our Companion Diocese we pray for ***St. Philip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent and their Incumbent the Rev. Khadisha Smart***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Marlene Wright. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the glory of our risen Lord
by Murray and Annette, in honor of Dave and Linda as they
celebrate their 49th wedding anniversary.*