

# Living Waters

## April 2021



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# St. Paul's

information



## SERVICE TIMES

**Sunday Services** at 9:30 online go to Sermons on our website

**1st & 3rd Week of each month (Wednesday or Thursday):** 9:30 a.m. via Facebook and You tube

7 Sunmills Green S.E  
Calgary, Alberta T2X 3P6  
**Phone** (403)256-1428  
**Fax** (403)256-1554

**Email:**  
office@stpaulscalgary.ca  
**Website:**  
www.stpaulscalgary.ca

## Incumbent

The Rev'd Fergus Tyson

## Assistants

The Rev'd Cyril Haynes

The Rev'd Dr. Norman Knowles

The Rev'd Dr. Bob Mummery

## Parish Council 2021

**Administration:** Paul Bourgeois

**Caring Contact:** Fergus

**Christian Education:** Tosan Chigbo

**Communications:** Paul Bourgeois

**Community Connection:**

Muyi Ekomwenrenren

**Hospitality:** Steve Colle

**Maintenance:** Gerald de Vries

**Incumbent's Warden:** Ingrid Bolton

**New Members:** Julie Wilson

**Pastoral Care:** Nicola Peden

**People's Warden:** Cam Cline

**Outreach:** John L'Ecuyer

**Stewardship:** Laura Anne Fink

**Sunday School:** Shannon Colle

**Worship:** Fergus Tyson

**Youth:** Vacant

**Ex Officio:** The Rev'd Cyril Haynes

## Parish Ministries

### **Worship Ministries**

Altar Guild - Robbie Coller

Sacramental Assistants – Ed Mullaney

10:00 am Music Group – Paul Bourgeois

Prayers of the People – Dinah Breu

Readers 10 am – Robbie Coller

Readers 8:30 am – Laura Anne Fink

Servers – Karla Manuel

Sidespeople – Suzanne Wray

Prayer Team – Dinah Breu

Envelope Secretary – Debra Brisbin

Counters— Roxie Hall

### **Fellowship Ministries**

Greeters – Roxie Hall

Coffee Time – Hospitality

Ladies Potluck Luncheon

— Gloria Ford & Laura Anne Fink

Men's Breakfast

– Kerry Peters

Fellowship & Foods Group

– Doreen Peters

Secret Friends – Julie Wilson

Toddlers to Tweens

— Abby Ekomwenrenren

Youth Group – Keith Daye

Maintenance – Gerald de Vries

### **Christian Education**

Nursery – Pamela Fleming

Youth – Keith Daye

Adult Education

Clergy & Lay

Stewardship – Laura Anne Fink

Library – Doreen & Kerry Peters

Anglican Fellowship of Prayer

– Dinah Breu

Sunday School Coordinator

– Shannon Colle

## **Pastoral Ministries**

Hospital Visiting – Clergy

& Pastoral Care Team

Home Visiting – Clergy

& Pastoral Care Team

Caring Contact - Fergus

Casserole Ministry – Linda Hubert

(Contact Office)

Prayer Group – Dinah Breu

Prayer Chain – Dinah Breu

Card Ministry – Gail Munro

Pastoral Care Team – Nicola Peden

Grief Support Group

– Laura Anne Fink

## **Outreach Ministries**

Outreach Committee

– Loret MacDonald

Father Lacombe Sunday Eucharist—

Kathleen Robinson

Father Lacombe Fridays –

Kerry Peters

AgeCare Seton — Fergus

NeST — Jennifer Solem

Food Bank, CAWST, Alpha House etc. –

shared through Outreach Committee

PWRDF — Doreen Peters

Quilt/Shawl Prayer Ministry

– Laura Anne Fink

Living Waters

– Laura Anne Fink

## Synod Delegates

Cam Cline

Gloria Ford

Alternates: Parish Council

## MCES Directors

Kerry Peters , Iona Shaw

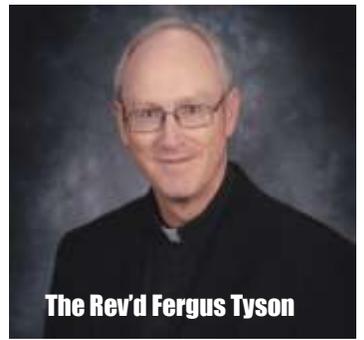
## Treasurer

Treasurer: Ingrid Bolton



## INCUMBENT'S MESSAGE

# The Ending of Mark and Easter



When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. (Mark 16:1-8)

Easter Day, the Lectionary gives us the choice of Reading the Gospel from Mark 16:1-8 or John 20:1-18. I picked John 20 for our Services, so I'd like to reflect with you on the Mark passage in this month's *Living Waters*. In particular, I'd like to focus on the way Mark's Gospel, as we have it, ends. The 2 earliest Greek manuscripts we have of Mark's Gospel conclude with verse 8: "So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid." This at first seems to be a very strange last verse for the Gospel to have. But I believe that, regardless of whether or not there were originally some verses beyond this, there are two vitally important messages that ending the Gospel at

*Easter should leave us in speechless awe, as the awareness dawns upon us of how unfathomably wonderful it is that Our Lord is alive!*



Mark 16:8 emphasizes about Easter.

The first message that ending of Mark's Gospel at 16:8 emphasizes is the awesomeness of the news the women have just received. Their being overwhelmed with terror and amazement reminds us of something we can too quickly pass over in the other Gospels' Resurrection accounts: how absolutely incredible this is!

I once saw an Easter Services' Invitation that said, "Easter Changes Everything." And this, of course, is true! The One who loves us enough to take

all our death upon himself for us, is strong enough to overcome this death with his indestructible life - and as he rises up, he takes us up with him, for we have his life is within us - we are in him, and he in us forever!

*The strife is o'er, the battle done;  
now is the victor's triumph won;  
O let the song of praise be sung: alleluia!*

Throughout the Easter Season, it will be our joy to explore our sharing in Our Lord's victory, the joyous song in our heart from his eternal life - the intimacy with our Risen Saviour that begins now and continues forever.

Ending Mark's Gospel at 16:8 reminds us the Good News of Easter should "overload" us. It should leave us in silent, speechless awe, as the awareness dawns upon us, just as the light dawned that Easter morn, of how incalculably and unfathomably wonderful it is that Our Lord is alive!

The second message ending Mark's Gospel at 16:8 emphasizes is that we're part of the Easter Story of Good News.

New Testament scholar Daniel B. Wallace thinks that Mark ended his Gospel to do precisely this. He writes:

*The abrupt ending you have to Mark's Gospel is*

really profound. [This tactic] wasn't used in ancient literature that often, but it was used. Basically, the tactic was to stop the text right in mid-sentence and have somebody keep reading, although there's nothing to look at. The [text says the] women were afraid, and it ends. Period. Consequently, it is moving the reader into the place of the disciples [Robert B. Stewart, ed., *The Reliability of the New Testament: Bart D. Ehrman and Daniel B. Wallace in Dialogue* (Fortress Press, 2011), page 54].

*We have our part to play, in this time and this place, to give the Gospel the ending God desires.*

*The abrupt and awkward ending to the Gospel of Mark provokes the asking of several rhetorical questions, questions which are of ultimate importance as we celebrate the resurrection on Easter Day.*

*Jesus is risen. He is not here. We will not find him in a tomb. For he is no longer dead. Death has been conquered.*

*What will I do with this news? Who will I tell? Will I give this Story one more chapter?*

Even if it wasn't Mark's intention, it's certainly the effect of the manuscripts' stopping at verse 8.

Ending Mark at 16:8 invites us to complete the story, to enter into it and move it forward by our own response to the commission to share the Good News.

Ironically, throughout Mark's Gospel, Jesus has told people to keep silent about proclaiming him, but they have done so anyway, even though their words fuelled misconceptions about him. Now, the women are invited to tell his disciples, and they are silent! What will happen? Will they obey and tell others the Good News? Despite their fear? Despite the dangers? Mark's readers are most likely the persecuted Church in Rome: will *they*? We, who are hearing this today in our own challenging environment of disease, death, economic destruction, and fear from COVID-19; and also much anger towards God and the Church - will *we*? It's when the darkness is the greatest that there's the greatest need for the light. People need to hear the Good News - but the Church is always one generation away from extinction. We have our part to play, in this time and this place, to give the Gospel the ending God desires.

Episcopal Priest Rick Morley, in his blog "A Garden Path" writes:

*If you want to infuse in your readers a sense of expectancy and urgency...what do you do? You end with a cliffhanger.*

*Of course, we all know that someone had to have said something to someone about the resurrection - otherwise Mark would have never heard the Good News and composed this Gospel. Otherwise we wouldn't be Christians today.*

*No, someone told someone else something. That's for sure.*

*And that's the tension that the ending of Mark evokes. You KNOW that the story has a next chapter, the story goes on.*

*Or, am I too fearful to do any of that?*

Certainly, life can be overwhelming, with many fears! We are very small boats, all of us, in very big oceans! COVID-19 has made us have to think every day about the risk of getting sick and dying, and so has taken away our main way as a society of dealing with our mortality - avoidance! As followers of Jesus, we have Good News to share. We can share that, yes, unless Our Lord returns before we pass away, the mortality rate for life is 100%! But Jesus is risen, the first fruits of the dead, and in his life, we too shall rise. The final word belongs not to death, but to life!

It's vitally important for our world that we not allow the fears of this moment to make us speechless, to take our voice away. Matthew 28:8 says that the women, "left the tomb quickly with fear and great joy, and ran to tell his disciples," indicating that they didn't allow their fear to prevent them from sharing the Good News. Our Risen Lord's Presence emboldens us - comforts us in the original meaning of the word - gives us *strength* - to speak out the Easter message of hope, life, and love to those around us who share our desperate need themselves to hear it.

This Easter, I pray that we all, by our words and deeds and the Presence of Jesus in our hearts, may be part of today's chapter of the continuing story of his overflowing life in the midst of this yearning, longing world - sharing the awesome, overwhelming Good News that our Lord Jesus is risen. He is risen indeed! Alleluia!

God bless you this Eastertide and always.

Your Brother in Jesus,



# ROSTER FOR SUNDAY SERVICES

DATE	OFFICIATING	ASSISTING	PREACHING	CHILDREN'S TIME
Apr. 4	Fergus	Norman	Fergus	Fergus
Apr. 11	Norman		Norman	Doreen
Apr. 18	Fergus			
Apr. 25	Fergus	Bob	Bob	Fergus

## UPCOMING SERVICES

Services will be available Live Streamed on Facebook or our YouTube Channel and website (to access Services on our website, please click on the Sermon tab in the top right hand corner of the home page). **There are no in-person Services until further notice.**



**Sunday, April 4:** The Sunday of the Resurrection Easter Day

**Sunday, April 11:** Second Sunday of Easter

**Sunday, April 18:** Third Sunday of Easter

**Sunday, April 25:** Triple C, Earth Day Theme

**Sunday, May 9:** Mother's Day

**Sunday, May 16:** Ascension Sunday/Jerusalem Sunday

**Sunday, May 23:** The Day of Pentecost

**Sunday, May 30:** Trinity Sunday

## UPCOMING EVENTS

Watch announcements for when events will resume or be rescheduled

**Ladies' Luncheon** Undecided at this time

**EPIC on ZOOM** Once a month on Sunday afternoons from 2:00 to 3:30 pm

## St. Paul's Ministries to be featured on the third Sunday of each month:

**April** – Stewardship, fall and spring clean up days, grass cutting, library, book nook, maintenance group

**May** – Bible study, yard sale, Quilt and shawl ministry, grief support, chemo care bags

**June** – Sunday school picnic, Stampede BBQ lunch

**September** – Fellowship and Food Groups, Ladies pot luck, Men's breakfasts, Alpha Groups, Sunday School

**October** – Coffee time, Father Lacombe ministries, food bank, greeting card ministry, cassette ministry, Pastoral Care

**November** – Greeters, lesson readers, counters, sacramental assistants, sides persons, servers, communications, St. Paul's Christmas Market, promoting Christmas dinner and pageant, Secret friends ministry

**December** – Christian Education, advertise AMP meeting in January

**January** – Choir, hand chimes, screens & sound boards, newcomers, Outreach

**February** – Prayers of the people, Sunday prayer teams,

**March** – Nursery, youth group, shepherding, promote Easter services, Altar guild, PWRDF, hospitality, promote Lenten study and shrove Tuesday dinner

## BIBLE STUDIES & PRAYER MEETINGS & SERVICES

**Bible Study:** Wednesday Bible Studies at 10:30 am on the Readings for the upcoming Sunday. They're always great times of insight and fellowship. M'Laurel is offering these Bible Studies, via Zoom or regular phone. If you'd like to participate, or be given more information, please contact her at msthompson@xplornet.ca. Thank you, M'Laurel, for this!

**Prayer Group:** Second or third Mondays of the month at 7:30 pm on Zoom.

**Midweek Prayer Service:** Twice a month on Facebook & YouTube





# Happy Easter..

May the renewal of life  
At Easter bring new  
Blessings of love, hope,  
Peace, good health &  
Happiness to you and  
Your loved ones..  
Embrace the renewal of life." -Babz

From: <https://www.southernliving.com/easter/easter-poems>

## Why We Celebrate Easter

The tomb is empty! We worship and serve a living Savior! As we celebrate that good news this Easter season, it's important to remind ourselves what that empty tomb really means. What are the implications for us that Jesus indeed has risen from the dead? The Bible describes several, including:

1. Because He has conquered sin and death, **THOSE WHO BELIEVE IN HIM WILL ALSO LIVE.**

Jesus said to [Martha], "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" (John 11:25-26).

2. He sits at the right hand of the Father, where **HE INTERCEDES FOR US.**

Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us (Romans 8:34).

3. He's preparing a place for us so that **WE WILL BE WITH HIM ALWAYS.**

"My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am" (John 14:2-3).

4. He will return to establish His righteous reign on the new earth, where **HIS CHILDREN WILL REIGN WITH HIM.**

"The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever" (Revelation 11:15).

"Here is a trustworthy saying: If we died with him, we will also live with him; if we endure, we will also reign with him" (2 Timothy 2:11-12).

These promises from Scripture are cause for rejoicing, and I encourage you to set aside some time over these next few days to ponder why we celebrate Easter, to picture in your mind what it will be like when these truths are fully realized, and to praise God for them. **AS YOU DO, MAY OUR RISEN SAVIOR'S LIVING PRESENCE AND THE PROSPECT OF HIS SOON APPEARANCE FILL YOU WITH OVERFLOWING JOY.**

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade (1 Peter 1:3-4).

By :Rod Morris From: <https://www.harvesthousepublishers.com/blog/why-we-celebrate-easter-4-reasons-to-rejoice>  
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# Christian Education Page

## Parish Council

Every Second Tuesday of the month, the Parish Council, a group of unassuming adults gather to discuss the affairs of St. Paul's. You may have wondered who they are and what they are up to.

A parish is a local church community, within a larger Universal church, that has one main church and one pastor, in our case, St Paul's Anglican Church and Pastor Fergus Tyson. I hoping that was something you already knew. You didn't? Great, for you, my job of education is done. For others, I'll continue. A council is an advisory, deliberative or legislative body of people formally constituted and meeting regularly.

According to Wikipedia, a parochial church council, a.k.a Parish Council, is the executive committee of an Anglican church and consists of clergy, churchwardens of the parish, together with representatives of the laity. It has its origins in the vestry committee, which looked after both religious and secular matters in a parish. The parish council is an opportunity for parishioners to accept and share more fully the task of continuing the church's work in the parish and neighbourhood.

Other than the Incumbent and Churchwardens, the number and roles of Parish Council members is determined by the Parishioners. So, what are the roles on St. Paul's Parish Council?



- **Incumbent:** A priest to whom the bishop has designated care of a parish. Also known as a Rector
- **Churchwardens:** Together with the Incumbent provide the core leadership for the congregation. They look after the "temporal" affairs of the congregation – money, property and things like that. There are two main types: **The Incumbent's Warden and the People's Warden**
- **Clerk:** Preparing minutes of meetings and maintaining the records of Parish Council.
- **Music Director:** The Music Group provides music and music leadership for our worship services. We lead the music throughout the year at the 10:00 am Sunday service as well as other special seasonal services (e.g., Christmas, Holy Week).
- **Communications:** Organizing communication with the communities around the church.
- **Maintenance:** Organizes, supervises, and participates in the cleaning, maintenance, and repair of the building and its immediate surroundings
- **Community Connection:** building and developing relationships both within the parish and with the larger community
- **New Members:** Formerly welcome all new members to St. Paul's and provide them with support and information about St. Paul's and its many ministries.
- **Pastoral care:** 'Opening Hearts & Minds to God's Grace' by organizing the care and communicating the needs of Parishioners (others in the Community) who need Pastoral Care
- **Hospitality:** Giving a generous welcome for our guests and those who are new to us by providing support, being reliable, sensitive and kind.
- **Outreach:** Live out St. Paul's Mission Statement to "Nurture God's people" and "Deepen our sense of Christian Community" and distribute funds to agencies that provide food, shelter, safety to vulnerable populations.
- **Christian Education:** Organize and support all experiences and events that teach the Scriptures, the life and times of biblical people, biblical history and tradition, doctrine and theology and other Christian-based information.
- **Stewardship:** Coordinating the sharing of gifts we all have been given
- **Sunday School Coordinator:** The purpose of Sunday School is to provide meaningful opportunities for all participants, students and volunteers, to learn and grow in their faith and develop their relationships with God and community.

For further information see the St. Paul's Website under the tab "About Us"



## Let's Celebrate Our Birthdays

We are going to try a new section in Living waters to celebrate our Birthdays.

Each month we will list the first names of those in our Parish who have birthdays that month. **However since we don't have that information we will need everyone, who is interested in having your birthday listed, let us know which month & day (if you like) your Birthday happens.**

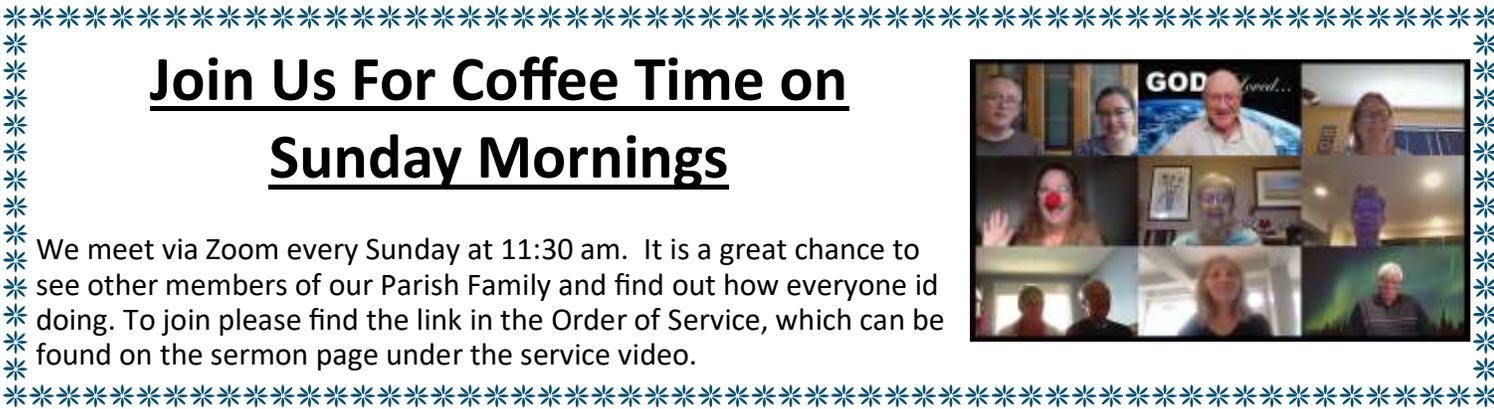
Then we can all say a prayer for you on that day!  
This is just another way to connect with each other.  
Send your birthdays to [office@stpaulscalgary.ca](mailto:office@stpaulscalgary.ca)



## For Those Celebrating Birthdays in April

May God's many blessings  
And His love eternal  
Be yours this day and every day...  
I pray your birthday brings you  
The fullness of God's blessings  
With His all-sufficient grace  
And His love without measure,  
In a new and wonderful way  
As you walk with the Lord.  
Have a Wonderful Birthday!

*Birthday Card Verses © Copyright of M.S.Lowndes Site Owner of Heavens Inspirations 2003-2021, All Rights Reserved*



## Join Us For Coffee Time on Sunday Mornings

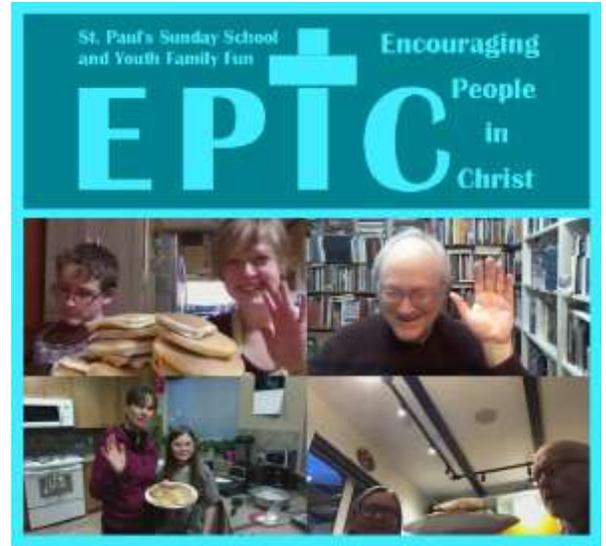
We meet via Zoom every Sunday at 11:30 am. It is a great chance to see other members of our Parish Family and find out how everyone is doing. To join please find the link in the Order of Service, which can be found on the sermon page under the service video.



# VIRTUAL SUNDAY SCHOOL AND YOUTH EVENTS

The EPIC Club (Encouraging People In Christ) welcomes all ages to participate and have a place to reconnect with one another. During this time of isolation with COVID-19 restrictions we are using ZOOM to stay connected however we look forward to meeting again in person once possible.

Look for pictures of EPIC Events number 7 and 8 in our May issue of "Living Waters"! EPIC-9 is coming soon in April! Plan on spending a great time that's fun for the whole family in St. Paul's own expression of "Messy Church"! All ages—toddlers to teens, parents and grandparents, are WELCOME! To participate, please email Fergus at [pastorfergus@gmail.com](mailto:pastorfergus@gmail.com) for the Zoom information. Please invite family and friends to join us! THANK YOU, Shannon, and all leading these!



## Easter Word Search

G	S	N	O	I	T	P	M	E	D	E	R	Y	Y	M
J	J	U	Y	K	I	R	Y	T	T	F	X	E	O	L
R	L	K	F	W	E	E	C	I	O	J	E	R	C	K
X	Y	N	G	Q	C	U	W	V	U	P	C	M	C	K
R	C	R	O	S	S	H	R	E	D	P	H	M	N	E
I	F	V	A	I	B	Q	U	I	R	G	P	Q	R	N
S	A	Q	Z	M	T	M	I	R	A	C	L	E	T	S
E	I	A	O	I	R	C	H	R	C	O	Y	I	U	E
N	T	T	P	R	C	G	E	Y	O	H	S	S	R	L
I	H	H	S	O	O	C	A	R	K	I	E	P	V	K
N	W	O	R	C	S	D	U	B	R	J	V	R	G	T
O	H	T	N	G	N	T	E	S	F	U	L	A	M	I
D	P	V	O	U	Q	F	L	D	K	A	S	Y	S	H
Z	M	E	S	B	Z	Z	W	E	M	L	Y	E	D	F
E	T	G	L	M	E	G	K	B	S	L	T	R	R	U

APOSTLES  
CROWN  
LAMB  
PRAYER  
RESURRECTION  
SON

CHURCH  
FAITH  
MARY  
REDEMPTION  
RISEN  
SUNDAY

CROSS  
JESUS  
MIRACLE  
REJOICE  
SAVIOR  
TOMB

# Spring Cleaning for the Soul: A Retreat in Daily Life

Forgiveness  
Befriending our Fear  
Listening to the Still Small Voice

## Spring Cleaning for the Soul: A Retreat in Daily Life

**3 One Hour Workshops: April 10th, 17th and 24th from 2 pm to 3 pm on Zoom.** Fee for each workshop is \$15.00. Payment may be made after you register by e-transfer to [gaelh@telus.net](mailto:gaelh@telus.net).

**April 10<sup>th</sup> - Unlocking the Doors to Forgiveness** - Explore what forgiveness is and learn a powerful forgiveness practice to help you release old resentments, anger and pain and transform them into peace.

**April 17<sup>th</sup> - Befriending Our Fear** - Discover 2 causes of fear and learn 3 tools to empower you to transform your fear into Strength, Faith and Gratitude.

**April 24<sup>th</sup> - Listening to The Still Small Voice: Learning How to Really Listen When the Infinite Speaks** – Spirit speaks in our hearts and minds every day. Learn the signals that Spirit is sending you for growth, tools to empower you to listen more deeply and a powerful question that you can ask every day to keep you close to God and discern God's will in your life.

\*Links to replays will be available, so if you cannot attend the day and time of the workshop, register anyway and I will send you the link to watch at your convenience.

Workshops to be given by Gael Hogan, a Spiritual Director and Transformational Life Coach in Calgary.

**Click this link to register:**

<https://us02web.zoom.us/meeting/register/tZctduqsrjooHNQWm0hsY-RYIP2BYUEVHhCX>

**Who is Gael:** I am a Spiritual Director, trained in directing people through the Spiritual Exercises of Ignatius by CA-SEA (Calgary Association of the Spiritual Exercises Apostolate) in Calgary and Sr. Harriet Schnurr SSND and Fr Paul Dunn SJ in Regina. I am also a certified Transformational Life Coach. I have worked with retired people who are looking for hope and new meaning in their lives, young people seeking their path and a client who is walking with a chronic illness. I was a Workshop Presenter at this year's Calgary Teacher's Convention, helping teacher's clarify their Visions for their classrooms. If you'd like more information about me or the Workshops, please feel free to email me.

# St. Paul's February Financial Report

## St Paul's Anglican Church Profit & Loss Budget vs. Actual January through February 2021

	Jan - Feb 21	Budget
<b>Income</b>		
Interest Income	14.96	250.00
Offerings		
General Offerings	29,253.41	200,000.00
Open Offerings	0.00	2,500.00
Total Offerings	29,253.41	202,500.00
Offerings Special/SS	0.00	150.00
Other Income	100.00	5,550.00
<b>Total Income</b>	<b>29,368.37</b>	<b>208,450.00</b>
<b>Gross Profit</b>	<b>29,368.37</b>	<b>208,450.00</b>
<b>Expense</b>		
Administration	3,295.92	24,000.00
Apportionment	5,078.00	30,500.00
Christian Education	39.00	2,000.00
Communication	36.90	1,000.00
General Maintenance	2,552.50	13,300.00
Hospitality/Fellowship	0.00	1,100.00
Ministerial	18,905.04	115,000.00
Other	0.00	200.00
Outreach	2,925.34	20,250.00
Pastoral Care	0.00	100.00
Utilities/Insurance	2,538.40	13,900.00
Worship	678.70	7,350.00
<b>Total Expense</b>	<b>36,049.80</b>	<b>228,700.00</b>
<b>Net Income</b>	<b>-6,681.43</b>	<b>-20,250.00</b>

# Stewardship Page

## OUR GIFTS ARE EXPRESSIONS OF GRATITUDE TOWARD GOD

### THE CHRISTIAN STEWARDSHIP OF TIME *Time...don't let it slip away!*

No gift is greater than time, and yet, nothing is so easy to waste. Contrary to our cultural norms, good stewardship of time doesn't mean being busy all the time. Time spent in prayer, nurturing relationships with our family and friends or just enjoying the beauty of the world around us is time well spent. In fact, taking "time out" to nourish ourselves spiritually can be the best thing we can do to deepen our relationship with God.

#### \*\*\*Questions to Ponder\*\*\*

*Take some time to reflect on these questions and perhaps take them to prayer, asking for God's guidance, with gratitude for this marvelous gift.*

1. How do I "kill time"?
2. When have I most appreciated time?
3. What do I think God wants me to do with my time?
4. What obstacles keep me from being a good steward of my time?

God has gifted each of us with certain amount of time and each day with a new supply of time. When the Church asks us to return a portion of our time to the Lord it means that we must be accountable for how we responsibly use and divide it each day for work, for rest, and for love.

*Stewardship of Time IS quality time  
with GOD, With others and Ourselves.*

The following are some examples of how a good steward can accomplish this goal:

**In our family:** We can spend non-distracted time with one member of the family each day, create time for prayers as a family, and give time to those taking care of a family member who is aging or disable for example.

**Individually:** Having personal prayer time; listening to religious music, reading religious articles and books; reading and studying the Bible; resting; and living healthy.

**In our parish:** Time by regular attendance at Sunday Mass and weekly time to grow in faith is essential for Christian living. Examples of time well invested are attendance to daily Mass; participation in Eucharistic Adoration; recitation of the Rosary and participation in parish ministries.

*Through a life lived in God-centered Stewardship and prayer we may hope to pay attention to God's word: "USE YOUR TIME WELL" (Sirach 4:20)*

<https://www.rcan.org/sites/default/files/files/stewardshipoftime.pdf>

# World Labyrinth Day 1st May, 2021

**Have you wondered how to make a Labyrinth?**

Here are two opportunities to do so. It does help with understanding of the labyrinth. St. Paul's is considering having one.



There are 2 w/shops

1.) **17th April/21 17.00-18.00h MST. Free** webinar about creating a temporary labyrinth. It is called Pop-Up Labyrinths: Easy Methods with Everyday Materials with Lars Howlett. Includes creating Classical patterns and variations from simple spirals. Consideration for social distancing through design and professional(one-way) adaptations will be discussed.

2.) **24th April-2nd May/21.** Your very Own Labyrinth: Create Walkable Designs with Simple Techniques with Lars Howlett.

This one is more detailed and includes the Classical & Medieval Chartres type 11 circuit labyrinth. This would be very advantageous to attend especially if your church is thinking of building it's own or if you wish to build one in your back garden or neighbourhood. It can be temporary or permanent, 10 feet in diameter or 60 feet wide. Provides a toolkit and this furthers understanding of what things to consider when doing so. A labyrinth can go from tabletop size to full size.

Please go to: [Veriditas.org](http://Veriditas.org) for registration and more information.



**Join this ministry**

If you'd like to be part of our St. Paul's Pastoral Care Team, please contact Fergus or Nicola Peden. Training will be provided to anyone interested in this important ministry.

**Chemo Care Bag**

If you know of anyone who is beginning Chemo-therapy treatment and would benefit from receiving a Chemo Care Bag please contact Robbie Collier.



**Prayer Shawl Ministry—**

We will resume when it is safe to do so. No experience needed! Everything is supplied. For more info, contact Laura Anne at the Parish Office.



**We'll be having a ZOOM meeting for our Prayer Shawl Ministry on Wednesday April 21 at 1 pm . I can drop fabric and patterns off at people's homes and then we can get together to sew via ZOOM. I did this with another group and it went well. If anyone is interested in doing this please let me know so I can send you the Zoom information.**



**Grief Support Group**

As we all struggle through isolation and uncertainty this maybe a good time to start a Grief Support Group. Grief comes in many forms it is a struggle with any form of loss.



We are all dealing with loss of companionship human contact and the ability to do the extra things in our lives such as travel.

If you feel that it would help you to have people to talk to at this time, please let Laura Anne (office@stpaulscalgary.ca) know and we will look into starting a group to meet on ZOOM once or twice a month. This will be a time to talk and share with others who are also struggling.



# Spring Has Arrived!

What is everyone doing this Spring to stay safe and have some fun. As the weather gets warmer some of us are heading outside for adventure or are having a Family game night.

Since we can't get together to share why don't we do it here by sharing pictures or stories of what our families are doing to stay active and have some fun!

This is a fun way to stay connected with each other. Soon hopefully we will be meeting again but until then lets find other ways to share with each other.

So send in some pictures to [office@stpaulscalgary.ca](mailto:office@stpaulscalgary.ca) and we will share them in the May Living Waters!



## When This is Over

When this is over,  
may we never again take for granted  
a handshake with a stranger  
conversations with neighbors  
a crowded theater  
Friday night out  
the taste of Communion  
a routine checkup  
the school rush each morning  
coffee with a friend  
the stadium roaring  
each deep breath  
a boring Tuesday  
life itself.

When this ends,  
may we find that we have become  
more like the people we wanted to be,  
we were called to be,  
we hoped to be.

And may we stay that way - better for each other  
because of the worst.

- Laura Kelly Fanucci

<https://laurakellyfanucci.com/>



# St. Paul's Outreach Ministry



## Food for Others on May 30

When there are five Sundays in a month, that Sunday is **Food for Others Sunday**. The next one is **May 30**.

Year-round there is a box by the main entrance to collect donations of non-perishable items for the Calgary Food Bank.



## What's the blue bin?

The big blue bin in our parking

lot is a fundraising effort by the Calgary Humane, an animal welfare organization connects the lives of animals and people while providing essential animal services to the community. Gently used clothing and footwear of any kind can be put in the bin for donation.

## Small change for big change

Putting some coins (or bills) into the CAWST water filter by the library will support the delivery of clean drinking water in poor communities. Through our donations, the health of many people in the third world can be greatly improved.



## Clothing appreciated

Calgary Alpha House Society gratefully accepts donations of clothing and backpacks to help provide a safe and caring environment for those whose lives are affected by alcohol and other drug dependencies. Top needs include backpacks, , jeans, hoodies, shirts, athletic pants and shorts, pyjama pants, belts, jackets, gently used towels and sleeping bags.



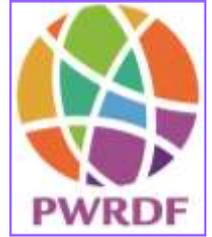
There is a clearly marked Alpha House bin on the

base of a coat rack near the south entrance where you can leave donations.

## PWRDF

### Easter's "Yes"

"...Yes, you cry, and all the questions, asked in whispers, are forever and forever answered in that one glorious and resounding "yes". Will there be mercy? Yes. Will my debt ever be paid? Yes. Is the dreadful doom of death dead? Yes! Yes! Yes! And again, Yes! For he is risen, that holy, magnificent Yes of God. May our lives repeat that whopping, wondrous whale of a word – YES " (Peter Mead)



PWRDF exists, and can continue to work, only because we say yes to supporting its efforts towards creating a truly just, healthy, and peaceful world. When we donate we enable PWRDF to say yes to requests



from partners around the world for help in facing crises of starvation, poverty, persecution, and the lack of life's necessities experienced by so many people.

Together we CAN make a difference – if we just say YES

## South of Fish Creek Interfaith

South of Fish Creek Interfaith (SOFCI) is supporting the Salvation Army's Help with Hope Program to help the homeless. We are targeting just after Easter about April 9th.

You can help us provide hope to those experiencing homelessness by donating tangible essentials including:

- new or gently used adult backpacks,
- towels,
- warm gloves & mittens,
- toques,
- toothbrushes & toothpaste,
- razors & shaving cream,
- new or gently used shoes & boots,
- socks,
- shampoo & conditioner,
- body wash,
- feminine hygiene products,
- personal cleansing wipes,
- medium-sized sealable bags
- ##coffee gift cards,
- ##gas gift cards and
- ##bus tickets



Giving Hope Today

Contact Murray Sykes at (403) 200-8869 or [murray.sykes@shaw.ca](mailto:murray.sykes@shaw.ca) for pick up off your donation.



# Prayers



*"A new commandment I give to you, that you love one another as I have loved you."*  
John 13:34

## As we enter Holy Week

### MAUNDY THURSDAY

Infinite, intimate God;  
this night you kneel before your friends  
and wash our feet.

Bound together in your love,  
trembling, we drink your cup  
and watch. AMEN

-A New Zealand Prayer Book

### THE FOOT WASHING

Jesus, Lord and Master,  
who served your disciples in washing their feet; serve us  
often, serve us daily, in washing our motives, our ambitions,  
our actions; that we may share with you in your mission to  
the world and serve others gladly for your sake; to whom be  
the glory forever. -AMEN

Based on The Christian Priest Today,  
by Michael Ramsey

### GOOD FRIDAY

*My God, my God, why have you forsaken me?* -Mt. 27:46

Blessed be the Name of Jesus,  
who died to save us.  
Blessed be Jesus,  
who had compassion on us.  
Blessed be Jesus,  
who suffered loneliness, rejection and pain  
for our sakes.  
Blessed be Jesus  
through whose cross I am forgiven.  
Lord Jesus, deepen my understanding  
of your suffering and death.



AMEN

-Written by young people in Kenya

It was for us, Lord Jesus, that you endured all this:  
the hatred, the treachery, the rejection of men;  
the scourging, the mockery, the crown of thorns;  
the agony and shame and dereliction of the cross.  
It was for us men and for our salvation  
that you suffered and died.  
Give each one of us a deeper understanding  
of what you have done for us,  
and of what we owe to you;  
that we may live as those who are no longer their own  
but have been bought with a price,  
the price of your life-blood, O Lamb of God,  
our most gracious Redeemer and King. AMEN

-Frank Colquhoun

### EASTER EVE

(the hope of the resurrection)

O Lord Jesus Christ, Son of the living God, who on this day  
rested in the sepulchre and so sanctified the grave as a bed of  
hope to your people: Make us abound in sorrow for our sins,  
which were the cause of your passion, that when our bodies  
rest in the dust, our souls may live with you; who lives and  
reigns with the Father and the Holy spirit, one God, world  
without end. AMEN

-Office of Compline

### EASTER

*Death is swallowed up in victory. O death, where is your sting?*  
- 1 Cor.15:54-5

### ALLELUIA, CHRIST HAS RISEN!

If you were not risen,  
Lord Christ, to whom would we go  
to discover a radiance  
of the face of God?

If you were not risen,  
we would not be together  
seeking your communion.  
We would not find in your presence  
forgiveness,  
wellspring of a new beginning.

If you were not risen,  
where would we draw the energy  
for following you  
right to the end of our existence,  
for choosing you again and anew?

-Brother Roger of Taize



### EASTER JOY

Almighty and everlasting God, we meet with joy  
to worship you this Easter Day.

And our joy is this,  
that he who was crucified, dead and buried  
is now alive for evermore,  
our risen and reigning Lord.

As we celebrate his triumph  
we pray that his joy may abide in our hearts  
and that our lives may proclaim his praise.

To him be glory for ever and ever. Amen

-F. Colquhoun

### EASTER PEACE

Living Lord, conqueror of death, we remember with  
gladness how on the day of your resurrection you appeared  
to your disciples in your risen power and said to them "Peace  
be with you."

Speak that word to our hearts today O Lord.

**PRAYER FOR THE COVID PANDEMIC**

The following is the prayer by the Archbishop of Dublin and Bishop of Glendalough, Primate of Ireland and Metropolitan - The Most Reverend Michael Jackson. (courtesy of Irene Dean)

Almighty and all loving God,  
Father, Son and Holy Spirit,  
We pray to you through Christ the Healer  
For those who suffer from the corona virus Covid 19  
In Ireland, Canada and across the world.  
We pray too for all who reach out to those who mourn  
the loss of each and every person who has died as a  
result of contracting the disease.  
Give wisdom to policy makers, skill to health care  
professionals and researchers, comfort to  
everyone in distress and a sense of calm to us all  
in these days of uncertainty and distress.  
This we ask in the name of Jesus Christ our Lord who  
showed compassion to the outcast, acceptance to the  
rejected and love to those to whom no love was shown.  
Amen.

**PRAYERS OF THANKSGIVING FOR THE COVID VACCINE**

God of love and hope, we are thankful for healing and wholeness.  
After months of anxiety and sorrow and isolation  
because of COVID-19,  
we are truly grateful for a vaccine that offers us respite

Lift us above all our doubts and fears; and help us so to practice your presence and to rest upon your victory that your peace may be with us, now and for evermore.  
AMEN -F.Colquhoun

**THE ROAD TO EMMAUS**

Risen Lord, who on the first Easter Day drew near to your two disciples on the Emmaus road, and at evening stayed with them in their village home: be our unseen companion along the daily journey of our life, and at the ending of the day come and abide with us in our dwellings; for your love's sake.  
AMEN

God our Father, Creator of all,  
today is the day of Easter joy.  
May the risen Lord  
breathe on our minds and open our eyes,  
that we may know him in the breaking of bread  
and follow him in his risen life. AMEN  
-The Liturgy of the Hours

**THE UPPER ROOM**

Lord Jesus, risen from the dead and alive for evermore: stand in our midst tonight as in the upper room; show us your hands and your side; speak your peace to our hearts and minds; and send us forth into the world as your witnesses; for the glory of your name.  
AMEN -J.R.W. Stott

and peace.  
As vessels of your love and grace, open our bodies to immunity and your healing light.  
And help us to continue to make wise choices, not only for ourselves,  
but for those whom we encounter.  
Be with the healers who are working medically to care for those suffering from this virus,  
and who are doing all they can to make this vaccine available to everyone.  
We lift all of this in the name of the one who taught us to love. Amen.  
-Barb Saylor, pastor of Beaver Creek Church of the Brethren,

Almighty God we raise our hearts to you in praise and thanksgiving.  
We thank you for the gift of medical knowledge, medical personnel, biotech companies and all governmental agencies who are working together to combat the coronavirus.  
We thank you for the vaccines. We pray the vaccines will be made available to all. We pray for those who are sick, for those who grieve the loss of loved ones and for those whose physical, mental and economic well-being have been severely impacted by the pandemic.  
Hear our prayer, oh God, in the name of Jesus, ground of our hope and strength. Amen.  
-The Rev. Dr. P.E. Henderson Jr. of Corinthian Baptist Church

Living God,  
for whom no door is closed,  
no heart is locked,  
draw us beyond our doubts,  
til we see your Christ  
and touch his wounds  
where they bleed in others. AMEN  
-A New Zealand Prayer Book

**HALLELUJAH**

Christ is risen:  
The world below lies desolate.  
Christ is risen:  
The spirits of evil are fallen.  
Christ is risen:  
The angels of God are rejoicing.  
Christ is risen:  
The tombs of the dead are empty.  
Christ is risen indeed from the dead,  
The first of the sleepers.  
Glory and power are his for ever and ever.  
-Hippolytus of Rome



**PRAYERS FOR OURSELVES AND OTHERS**

Watch O Lord with those who wake or watch or weep tonight, and give your angels and saints charge over those who sleep.  
Tend your sick ones, O Lord Christ.  
Rest your weary ones.

Bless your dying ones.  
Sooth your suffering ones.  
Pity your afflicted ones.  
Shield your joyous ones.  
And all for your love's sake. AMEN  
-St. Augustine, North Africa (354-430AD)

As my mind and heart roam around my life,  
I think about, see, hear, feel,  
the people who inhabited it \_\_\_\_\_

I think of them gently, now,  
How each one blessed me....in one way or another.  
By who and how they were...and are.

Now I bless them  
in one way or another  
and ask you, my God,  
to bless us all. AMEN  
Marlene Halpin, Dominican

Lord you have called us to worship and serve you and to open  
our lives to the power of your word.  
You have loved us and healed us.  
You have changed us and filled us.  
Now, set us free to be signs of your grace to those who are  
lost and to those who are hurting.  
We commit ourselves to Christ and to be open to your will.  
Fill us with your spirit that we may live in the freedom of your  
grace. AMEN  
-David Clowes

## **OTHER SEASONAL PRAYERS**

**A PRAYER FOR REFUGEE RIGHTS DAY** (April 4)  
Gracious God, no one is a stranger to you In your providential  
kindness, watch over refugees, all those separated from their  
loved ones and those who have had to flee home to seek a  
better life for themselves and their families. Bring them safely  
to the place where they long to be and together may we be  
Christ-light.  
-Source: Becoming Neighbours, Toronto

**A PRAYER FOR EARTH DAY** (APRIL 22)  
We thank you, Lord of all creation,  
for the wonders of the world in which we live;

for the earth and all that springs from it;  
and for the mystery of life and growth.  
We pray that our gratitude may be shown by: \_\_\_\_\_,  
our care to preserve the powers of the soil,  
by our readiness to learn from scientific research,  
and by our concern for a fair distribution of the earth's  
resources.  
We ask these things in the Name of Christ our Lord. AMEN  
-Basil Naylor

**St. George** (April 23)  
Almighty God,  
who called your holy martyr George  
to bear before the rulers of this world  
the banner of the cross,  
grant that we may be strong  
in every battle against sin,  
and attain to the crown of eternal life;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. - AMEN  
-from For All the Saints

**ST, MARK THE EVANGELIST** ( APRIL 26)  
We give thanks, O Lord, for your servant John Mark :  
for the grace by which he triumphed over early failure, and  
for the inspiration by which he penned the story of the  
strong Son of God.  
Teach us through his life and writings the secret of vic-  
torious living, and deepen our faith in your redeeming love  
and power, made known to us in Jesus Christ our Lord.  
-Amen  
-Frank Colquhoun

**AN EASTER BLESSING**  
May the God of Peace who brought again from the dead our  
Lord Jesus, the great shepherd of the sheep, by the blood of  
the eternal covenant, equip you with everything good that  
you may do his will, working in you that which is pleasing in  
his sight, through Jesus Christ: to whom be glory forever and  
ever.  
AMEN  
BAS-Occasional Prayers (p.684)

## **Prayer**

*What seem our worst prayers may really be, in God's eyes, our best. Those, I mean, which are least supported by devotional feeling. For these may come from a deeper level than feeling. God sometimes seems to speak to us most intimately when he catches us, as it were, off our guard.*

C. S. Lewis  
"Letters to Malcolm: Chiefly on Prayer". Book by C. S. Lewis, 1963.



# What's Happening to Keep Us Connected

**Prayer Group Ministry:** Members of this ministry lift up prayer requests given to the Prayer Group in their daily prayers, and are now gathering together on the 3rd Mondays of the month via Zoom. The next Zoom Meeting is 7:30 p.m. on Apr. 19. If you have a prayer request, or would like to join this vital ministry, please contact Dinah at [breu.dinah@gmail.com](mailto:breu.dinah@gmail.com), or Fergus.



**Caring Contact Ministry:** Helpers in our Caring Contact Ministry contact the households on their lists once a month, and share any pastoral concerns with Fergus. If you'd like to join this Ministry, please let Fergus know.

**Children's Time Ministry:** *We're beginning to record 5 min. Children's Time messages (stories or songs) to show to bless the children watching our Sunday Services. If you have a heart for Jesus and for children, and would like to be part of this Ministry, please contact Fergus. Look to see the first of these new Children's Time recordings on Apr. 11.*



**Pick-up Ministry:** Thank you to the 4 households who have volunteered to pick up groceries or prescriptions for those who can't get out. If anyone else would like to join this Ministry, please contact the Office at 403-256-1428; [office@stpaulscalgary.ca](mailto:office@stpaulscalgary.ca).

**Pastoral Visits:** Fergus is available for regular visits via phone or email. He will also continue to respond to all pastoral emergencies.

## Library

We have a small library located at the south door. We welcome anyone to check out books. If anyone is interested in helping with the library please contact Doreen or Kerry. If you would like to borrow a book (as you may have more time at home right now), please contact the office at 403-256-1428, or [office@stpaulscalgary.ca](mailto:office@stpaulscalgary.ca). Fergus or Laura Anne can put books in the church mailbox, using gloves. None of the Book Nook books have been touched since Mar. 7.

## Book Nook

Fergus also has a lending library just outside his office. If you'd like to see if there's anything from it you would like to read, please contact Fergus in August. Everything said about borrowing Church Library books at this time applies here, too.



## Offerings

**Offerings:** Thank you for continuing to give your Offering when so many of us are unable to be physically present together. It's critical to helping us fulfill our Mission. Here are ways we can do this. We can donate via our website (<https://www.stpaulscalgary.ca/donate>). This is completely secure, with the highest level of PCI compliance. We can also mail our Offering (perhaps post-dated cheques) via regular post; drop it off in the Office mailbox (phoning 1st); arrange for it to be picked up from our mailboxes; or set up direct depositing (for the form, go to our website, type "Donation" in the search box, and click on "Pre Authorized Donations"). We can also now use e-transfers. Please use the email [gift@stpaulscalgary.ca](mailto:gift@stpaulscalgary.ca). No password is needed; to help our Envelope Secretary, please include your envelope number in the "message" spot.

**E TRANSFER PAYMENTS**



## Written on the Heart

The Bible for Anglicans in the 21<sup>st</sup> Century

Taking Place on Four Wednesdays,  
7:30 to 9 pm, from April 21 to May 12

Everyone is invited to participate in this Study to deepen our experience of Holy Scripture as the Word of God!

Using the excellent video and discussion resource from the National Church, "Written on the Heart," we'll meet together via Zoom for four Sessions to see how the Bible can be all God wants for us—written not only in our minds, but on our hearts. To participate, please email Fergus at [pastorfergus@gmail.com](mailto:pastorfergus@gmail.com) for the Zoom link.



## MIDWEEK VIDEO PRAYER SERVICES

These simple, short Services are posted 2 or more times a month on Facebook & YouTube. You can watch them by clicking [here](#).

## RESERVED SACRAMENT IS NOW AVAILABLE!



Saturdays, from 2 to 3 pm, Reserved Sacrament consecrated wafers with drops of wine are available for pickup just inside the main entrance. For safety, they are in individual cups, in sealed plastic baggies. Everyone is encouraged to hold on to the wafers until the following Sunday Service, and partake when it is Communion time.

## Bible Verses to Give You Strength

**John 14:27:** Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

**Deuteronomy 31:6-8 :** Be strong and courageous. Do not be afraid or terrified because of them, for the Lord your God goes with you; he will never leave you nor forsake you." Then Moses summoned Joshua and said to him in the presence of all Israel, "Be strong and courageous, for you must go with this people into the land that the Lord swore to their ancestors to give them, and you must divide it among them as their inheritance. The Lord himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged."

**1 Peter 5:10:** And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.

**Psalms 46:1-3** "God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains quake with their surging."



## Answers to Easter Quiz on page 23

**1. b** ( Matt 27:29 - They 'plaited' a crown of thorns which means 'woven together'. A crown was worn by kings and commonly made from precious stones and metals. To ridicule the idea that Jesus was a king they probably plucked up the nearest thorn-bush and made it into something resembling a royal crown to mock him further.) **2. a** (Matt 27:35 - A fulfilment of Ps 22:18) **3. c** (Matt 27:3) **4. c** (Luke 22:47-48 - Judas thought he could hide his betrayal in a sign of affection.) **5. a** [John 18:13 - Although in Matthew's gospel record it is said that he was led away to Caiaphas, John gives us a little extra information. Annas for whatever reason was still recognised as a high priest (see Luke 3:2)] **6. b** (John 19:19) **7. c** (Luke 23:44) **8. b** Matt 27:57-58 - Joseph, a rich man of Arimathaea **9. d** (John 20:1) **10. b** (Matt 27:26 - This man was a representation of the type of people that Christ died for... the sinners.) **11. d** (John 19:2 - Matthew mentions the robe being scarlet, but this is not the same Greek word that is used for red). **12. d** (John 19:7 - The Jews considered the adoption of this title as blasphemy.) **13. c** (John 19:34) **14. b** (Mark 15:46) **15. b** (John 20:27) **16. c** (John 21:1 - Which is also called the Sea of Galilee, being situated in Galilee.) **17. a** (Luke 23:7) **18. a** (Matt 27:32) **19. c** (Matt 28:2) **20. c** (Acts 1:3)

# Helpful Information

Parish Office is Closed. Laura Anne is working from home.

Sunday Service: 9:30 am Live Streamed

*Following the Alberta Government's recommendation, and the directive of the Diocese, both our buildings are closed to all visitors. Phone messages and emails will continue to be checked and answered regularly.*



Useful Websites and other Social Media Platforms:

## **St. Paul's Website:**

<https://www.stpaulscalgary.ca>

**Facebook Page:** <https://www.facebook.com/stpaulscalgary>

## **Twitter:**

@stpaulscalgary

@Pastor\_Fergus

## **YouTube Channel:**

<https://www.youtube.com/channel/UCldxfHv5pFYST--j8as1GVg>

## **Toddlers to Tweens Group Facebook:**

toddlerstotweens

## **Youth Group's Facebook:**

StPaulsCalgaryYouth

## **St. Paul's Alpha Facebook:**

stpaulscalgaryalpha

**MCES:** <http://www.historicstpaulsanglicanchurch.ca>

**Facebook** historicstpaulschurch

## **Pastor's Postings Blog:**

<https://pastorfergus.wordpress.com>

## **Diocese of Calgary:**

<https://www.calgary.anglican.ca>

**Diocesan Facebook** calgary.anglican

**Canadian National Church:** <https://www.anglican.ca>

**PWRDF**—[www.pwrdf.org](http://www.pwrdf.org)



## **Can Tabs**

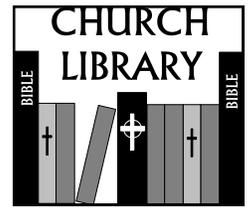
Those little tabs from your drink cans can do some good. Rick and Robbie Collier seasonally attend St Mark's in Mesa. That parish collects the tabs as a fundraiser, so please feel free to help.



## **Welcome to Chinook Free Learners Co-op**

The Chinook Free Learners Co-op is renting use of the Parish Hall during the day on Mondays and Fridays.

The co-op focuses on fostering independent, self-reliant and creative



The Library is open and there for your use. Please have a look at what is available. When you take a book out, please fill out the card in the back of the book and leave it in the file. When you return the book leave it



## **St. Paul's is a Scent-Free Parish**

A reminder that we try to be scent-free out of love and respect for those whose health is threatened by fragrances. May we ask your co-operation in avoiding wearing to church, perfumes and after-shave, perfumed hair-sprays, etc. Many thanks.



## **Information you may find helpful:**

**Large Print Order Of Service:** We have large print copies of the service and hymn book available. Please ask the sides people.

**Hearing Devices:** If you have trouble hearing the service, we have hearing devices that can help. Please ask the sides people for assistance.

**Welcome Booklets:** If you would like to know more about St. Paul's and our ministries, please help your self to a booklet. You will find them by the name tags.

**Business Cards:** St. Paul's Business Cards with service times are available. They are designed to carry in your wallet to give to people who ask about St. Paul's. This is a form of Outreach to the community.

## Missional Minute

### Being Missional in Prayer

Jesus says, "This is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on the earth, having accomplished the work which you have given me to do." (John 17: 3-4) Jesus asks His Father to "keep them in Your name...that they may be one even as we are" and later "that they may be perfected in unity, so that the world may know that you sent me, and loved them, even as you have loved me." (John 17:23) The work (mission) of Jesus was accomplished through His abiding in His Father and bringing Him glory through this relationship. As Jesus was sent, so He sends us into the world to bring Him glory, and we, too, accomplish this through our one-ness with Him and each other.



How do we do this? What does it mean to be one with our Lord, and one in our shared love and worship of Him as His followers? He has given us the answer in the Lord's Prayer. This prayer has unified and strengthened believers throughout the world and throughout the ages, but not because we pray it in unison. It is through what the prayer teaches us about the Father, ourselves, and His (our) mission. This prayer is the heart and soul of Jesus' desire for the world, and when we pray it with intention, humility and surrender, we join Him in his mission. Patristic theologian Tertullian rightfully referred to the Lord's Prayer as "a brief summary of the whole gospel."

As you pray the Lord's Prayer, try to hear Jesus' heart as He relates to His Father, surrenders to His will, and humbly receives what He needs. Notice the connection of forgiveness, unhindered communion and intimacy. Observe how His Father's unrestrained grace, provision and protection is extended to us so that we can extend it to others. See if you can feel the connection between Jesus' finished work in bringing glory to His Father, and His example in the Lord's Prayer. The Sending God (Missio Dei) reveals His missional heart here. As you join Him and become increasingly missional in prayer, may He unify you more deeply with Himself and His church, and together may we bring Him much glory!



### Rosary Gathering via Zoom

Beginning in January, Fr. Jerrod McCormack will be offering the Rosary Gathering via Zoom on the second and fourth Saturdays of the month, coming up next Saturday, February 13, at 2:00 pm. This is open to all who wish to participate. For the Zoom link or more information, please email [Fr Jerrod](mailto:Fr.Jerrod).

### Spiritual Autobiography Workshop

Saturday, April 10 and Saturday, April 24

After receiving a number of requests, we are offering a Spiritual Autobiography Workshop.

Sometimes called a spiritual memoir, this is an opportunity to explore our life story and the places where God interacts with us. It is a beautiful exercise where we explore the themes of our lives and work with others to discern the working of the Spirit.

The workshop will take place over 2 Saturdays (April 10 and April 24 from 9:00 - 12:00 noon). Please contact [Cathy](mailto:Cathy) to register. When registering, please include a contact phone number and the name of your parish.

### Upcoming Pastoral Care Training

The Rev. Tracey Stagg

Another Pastoral Care course will be offered beginning Wednesday, April 14 for seven consecutive Wednesday evenings. The course will run from 6:30-8:45 pm by Zoom. It will be limited to approximately 20 participants. The topics covered will in part be: pastoral theology, ministry of presence, the practicality of visiting – how, where and when, ethics, confidentiality, communication, boundaries and self care as well as some resources. This course will be open to anyone who is interested, on a first come, first served basis. There may have already been someone in your parish that has taken the course and can give their reflection. Any questions can be directed to The Rev. Tracey Stagg at [pastoralcare@calgary.anglican.ca](mailto:pastoralcare@calgary.anglican.ca). Another course is targeted for January 2022.

# Easter Quiz

1. At Christ's crucifixion what did the soldiers place on his head?  
a) Crown of Nettles b) Crown of Thorns c) Crown of Jewels d) Crown of Thistles
2. For what of Christ's did the soldiers cast lots?  
a) Clothes b) Jewels c) Donkey d) Cross
3. For how many pieces of silver did Judas betray Christ?  
a) 10 b) 20 c) 30 d) 40
4. How did Judas betray Christ?  
a) By pointing at him b) Described him to the authorities c) With a kiss d) Shook his hand
5. Christ was led away to which high priest first?  
a) Annas b) Vitellius c) Caiaphas d) Josephus
6. What was inscribed above the cross?  
a) Prince of the Jews b) King of the Jews c) Saviour of the Jews d) Captain of the Jews
7. When Jesus died, for how long was there darkness over the land?  
a) 3 days b) 3 minutes c) 3 hours d) 3 weeks
8. What was the name of the man who requested Jesus' body for burial?  
a) Nicodemus b) Joseph c) Philip d) Jonathan
9. Who of these was first on the scene after resurrection of Christ?  
a) Simon Peter b) Cleopas c) Judas Iscariot d) Mary Magdalene
10. Pilate offered to release one prisoner – which prisoner did the Jews request to be released?  
a) Jesus b) Barabbas c) Paul d) Barnabas
11. What was the colour of the robe placed on Jesus?  
a) Blue b) Red c) White d) Purple
12. After Pilate found no guilt in Christ, for what reason did the Jews say that Jesus should die?  
a) He claimed to be of heaven b) He said he would destroy the temple of God  
c) He claimed to be their King d) He had made himself the Son of God
13. With what was Jesus' side pierced?  
a) Sword b) Knife c) Spear d) Axe
14. In what was Jesus wrapped before he was buried?  
a) Goat skins b) Linen clothes c) Sheep skins d) Golden robes
15. Which disciple wanted to see the imprint of the nails before he would believe?  
a) Andrew b) Thomas c) James d) Bartholomew
16. Jesus appeared to his disciples after the resurrection beside which sea?  
a) Red Sea b) Sea of Joppa c) Sea of Tiberias d) Dead Sea
17. Who did Pilate send Jesus to after he had interrogated him?  
a) Herod b) Annas c) Caiaphas d) Caesar
18. Who carried the cross for Christ?  
a) Simon of Cyrene b) Simon Peter c) Simon the Zealot d) Simeon
19. Who rolled away the tomb stone?  
Jesus b) God c) An Angel d) A Roman Centurion
20. For how long did Jesus remain after his resurrection before he ascended into heaven?  
a) 7 days b) 14 days c) 40 days d) 49 days



## Answers on page 20

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# April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>4</b> <b>Easter Day</b> <b>9:30am H.E.</b> Live streamed <b>11:30 am</b> Zoom Coffee Time 2 to 2:45 pm Pick up wafers from Easter Day service	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b> <b>2:00-3:00 pm</b> Reserved Sacrament Pick-up inside the main entrance
<b>11</b> <b>9:30am H.E.</b> Live streamed <b>11:30 am</b> Zoom Coffee Time	<b>12</b>	<b>13</b> <b>7:00 pm</b> Parish Council via Zoom	<b>14</b>	<b>15</b> Prayer Service on Fa- cebook and YouTube	<b>16</b>	<b>17</b> <b>2:00-3:00 pm</b> Reserved Sacrament Pick-up inside the main entrance
<b>18</b> <b>9:30 am H.E.</b> Live streamed <b>11:30 am</b> Zoom Coffee Time	<b>19</b> <b>7:30 pm</b> Prayer Group Meeting via Zoom	<b>20</b>	<b>21</b> <b>1:00 pm</b> Prayer Shawl Ministry via Zoom  <b>7:30 pm</b> Written on the Heart-1	<b>22</b>	<b>23</b>	<b>24</b> <b>2:00-3:00 pm</b> Reserved Sacrament Pick-up inside the main entrance
<b>25</b> <b>9:30 am Triple C</b> <b>H.E.</b> Live streamed <b>11:30 am</b> Zoom Coffee Time	<b>26</b>	<b>27</b>	<b>28</b>  <b>7:30 pm</b> Written on the Heart-2	<b>29</b>	<b>30</b>	<b>May 1</b> <b>2:00-3:00 pm</b> Reserved Sacrament Pick-up inside the main entrance